

JUNE

HEALTH, EDUCATIONAL AND HOUSING FACILITY BOARD

<u>ELECTED</u>		<u>EXPIRES</u>
6/12/23	DANIEL BINKLEY	6/30/2029
6/12/23	TOMMY BATES	6/30/2029
6/12/23	JIM DURRETT	6/30/2029
6/09/25	BRADLEY JACKSON	6/30/2031
6/09/25	LANCE MORGAN	6/30/2031
6/09/25	KAREN MEISCH	6/30/2031
6/14/21	JOHN RUDOLPH	6/30/2027
6/14/21	WILL SANDERS	6/30/2027
6/14/21	KAYLA LEVAN	6/30/2027

Nominating Committee; one, six-year term on a staggered basis

HEALTH, EDUCATIONAL AND HOUSING FACILITY BOARD

Authority: TCA 48-101-301 et al., Resolutions 85-8-5 and 98-4-12 of the Montgomery County Board of Commissioners.

Purpose: To finance, acquire, own, lease and/or dispose of properties: (1) to promote health and higher education; (2) for educational training and related facilities for the physically and mentally retarded; (3) for safe and sanitary multi-family housing facilities to be used by persons of low and/or moderate income. The board is not itself authorized to operate any such facilities.

Membership: Not less than nine (9) directors to make it consistent with the Industrial Development Board number. The membership of the Industrial Development Board shall constitute the membership of the Health, Educational and Housing Facility Board.

Terms: Six (6) years, on a staggered basis. No director shall be eligible for immediate succession after having served one (1) full six-year term.

Meetings: Second Wednesday of each month in conjunction with the meetings of the Industrial Development Board or at the call of the chairman.

Compensation: None. Prohibited by statute.